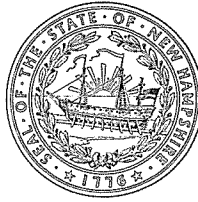


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

December 24, 2009

Scott C. McNeil  
Field Administrator  
New Hampshire Electric Cooperative, Inc.  
579 Tenney Mountain Highway  
Plymouth, NH 03264

Re: DE 09-272 Dale P. Blackey  
Certification for REC Eligible Facility Services

Dear Mr. McNeil:

This letter serves as an acknowledgement of the NHEC's filing on behalf of the Dale P. Blackey Filing of his Certification for REC Eligible Facility Services, received December 21, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/jc

SCOTT C MCNEIL  
NEW HAMPSHIRE ELECTRIC COOPER  
579 TENNEY MT HWY  
PLYMOUTH NH 03264

Docket #: 09-272      Printed: December 29, 2009

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**

**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

**LIBRARIAN**

**NHPUC**

**21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**

**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

**LEGAL DEPARTMENT**

**NHPUC**

**21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**

**MAUREEN RENO**

**NHPUC**

**21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**

**AMANDA NOONAN**

**CONSUMER AFFAIRS DIRECTOR**

**NHPUC**

**21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429**